UNIVERSITY INTERSCHOLASTIC LEAGUE
REGION MARCHING BAND CONTEST
ADJUDICATION SHEET

School ____________________ City ____________________ Number of Students __________ Conference ________

Organization Event ___________________ Performing Group Type (circle one) VARSITY | NON-VARSITY

Contest Date __/__/____ Entry Deadline __/__/_____ Today’s Date __/__/____ Director _______________________

MUSIC
+ - Tone Quality
+ - Intonation
+ - Technique and Accuracy
+ - Phrasing and Artistic Expression
+ - Blend and Balance
+ - Precision and Timing
+ - Dynamic Contrast
+ - Style and Articulation
+ - Effective Use of Electronics (when present)

VISUAL AND MOVEMENT
+ - Control and Achievement of Form/Interval
+ - Control of Body
+ - Control of Equipment
+ - Precision and Timing
+ - Uniformity of Style
+ - Recovery

CONTENT
+ - Coordination and Effective Use of All Performing Elements
+ - Effective Visual Reinforcement of Music
+ - Suitability of Musical and Visual Content
+ - Frequency/Demand of Movement While Playing
+ - Continuity and Flow/Pacing

FINAL RATING

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Write rating here __________ Signature of Adjudicator __________________________