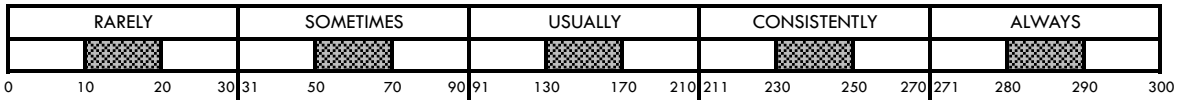


AREA MARCHING BAND CONTEST VISUAL ADJUDICATION SHEET

School _____ City _____ Conference _____ Region _____ Area _____

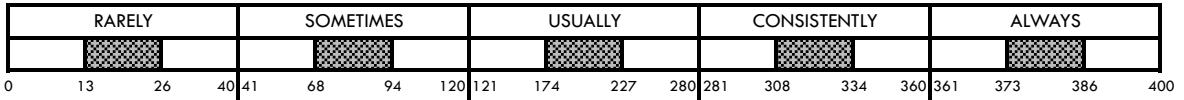
Director _____ Number of Students _____ Contest Date ____/____/____



INDIVIDUAL MOVEMENT

- + - Control of Form/Interval
- + - Control of Body
- + - Control of Equipment
- + - Precision and Timing
- + - Demonstration of Individual Style
- + - Poise, Presence, and Communication
- + - Recovery

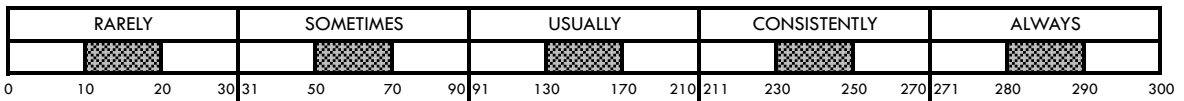
of 300 points



ENSEMBLE MOVEMENT

- + - Achievement of Form/Interval
- + - Precision and Timing
- + - Uniformity of Style
- + - Professionalism
- + - Recovery

of 400 points



CONTENT

- + - Effective Use of All Performing Elements
- + - Effective Visual Reinforcement of Music
- + - Suitability of Visual Content
- + - Frequency/Demand of Movement While Playing
- + - Continuity and Flow/Pacing
- + - Coordination and Staging

of 300 points

Signature of Adjudicator _____

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