UNIVERSITY INTERSCHOLASTIC LEAGUE

5A-6A STATE MARCHING BAND CONTEST

PERCUSSION ADJUDICATION SHEET

| School ___________________ | City ___________________ | Conference _____ | Region _______ | Area ________ |
| Director __________________ | Number of Students _______ | Contest Date ___/___/____ |

**PERCUSSION CONTENT**
- + - Coordination of All Performing Elements
- + - Suitability of Musical Content
- + - Frequency/Demand of Movement While Playing
- + - Content with Respect to Challenge
- + - Continuity and Flow/Pacing
- + - Effective Use of Electronics (when present)

**PERCUSSION ACHIEVEMENT**

**BATTERY**
- + - Quality/Tuning
- + - Precision and Timing
- + - Technique
- + - Blend, Balance, and Transparency
- + - Phrasing and Artistic Expression
- + - Dynamic Contrast

**FRONT ENSEMBLE**
- + - Quality/Tuning
- + - Precision and Timing
- + - Technique
- + - Blend, Balance, and Transparency
- + - Phrasing and Artistic Expression
- + - Dynamic Contrast

<table>
<thead>
<tr>
<th>Content Score (100)</th>
<th>Achievement Score (100)</th>
<th>Total Score (200)</th>
</tr>
</thead>
</table>

**Signature of Adjudicator** __________________________________________

**RARELY**
0 - 10

**SOMETIMES**
11 - 30

**USUALLY**
31-70

**CONSISTENTLY**
71-90

**ALWAYS**
91-100

0 4 8 10 11 18 25 30 31 44 58 70 71 78 85 90 91 94 98 100